

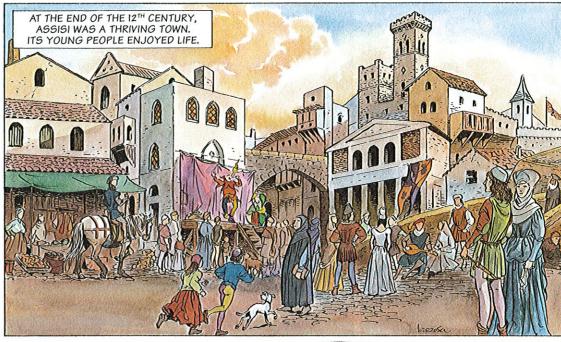
FRANCIS OF ASSISI

Author: Justin Lang

Illustrations: Miguel Berzosa



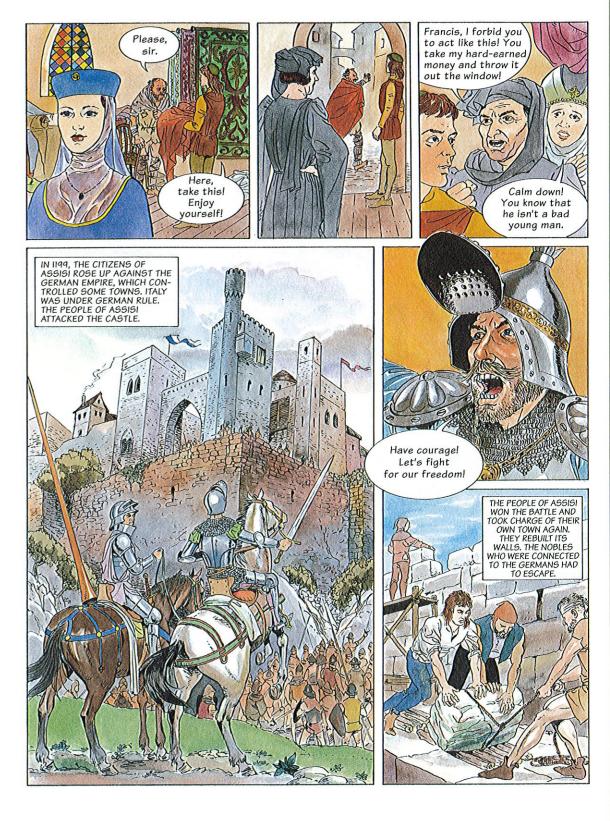






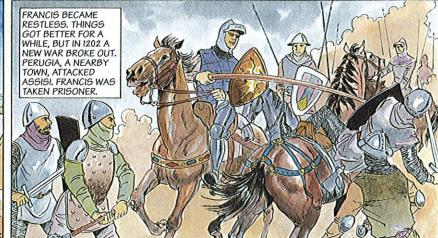




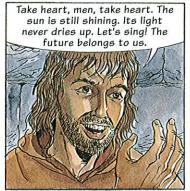




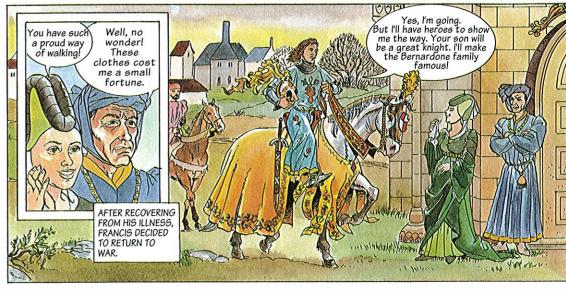




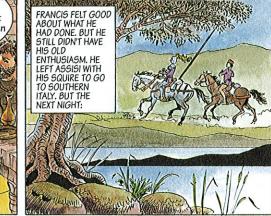


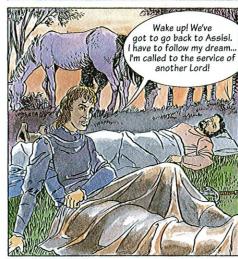


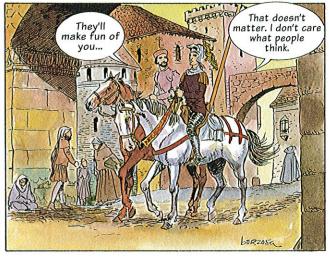




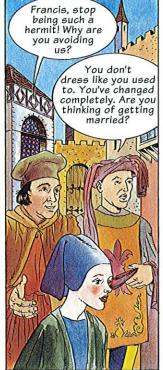






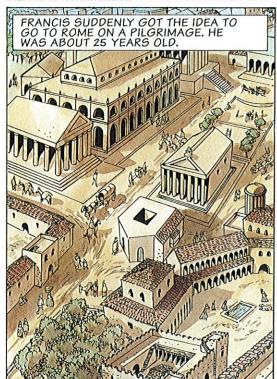




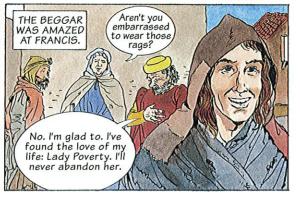












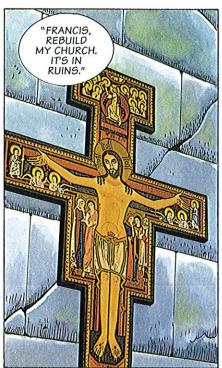










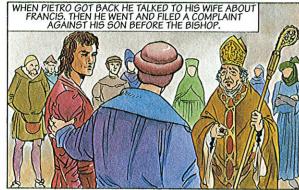




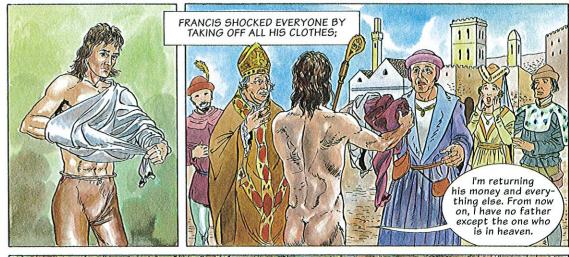












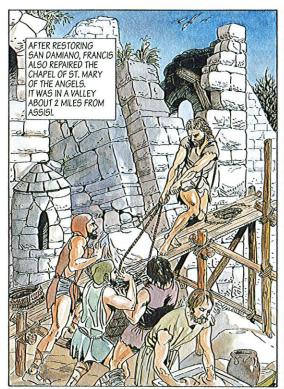


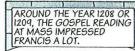












Jesus said to his disciples: "Go into the towns and villages and say that the kingdom of God is here. Take nothing with you: no money, no wallet, no walking sticks..."



FRANCIS HAD ALREADY BEEN LIVING IN POVERTY, BUT SUD-DENLY HE THOUGHT OF HOW HE COULD LIVE THE GOSPEL BETTER.

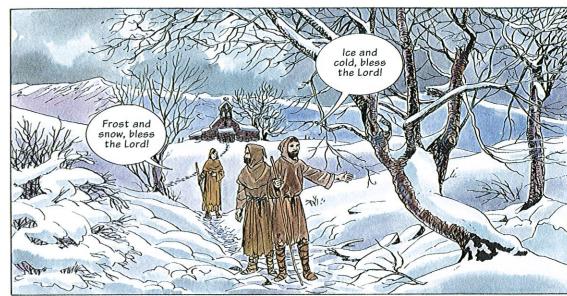


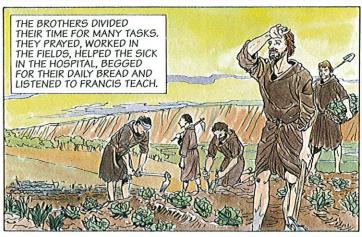
majesty has come among us as our brother. Don't give up hope – God can fill us with joy!





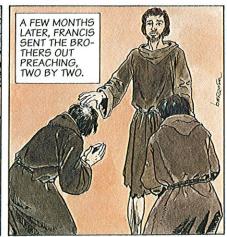


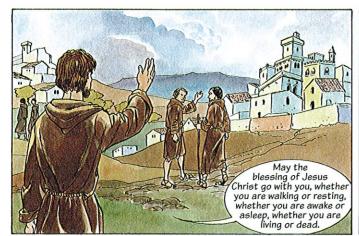


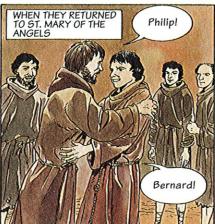


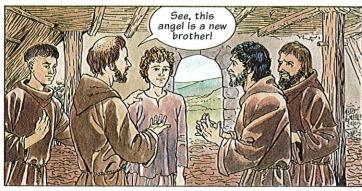


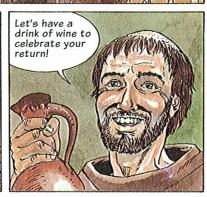


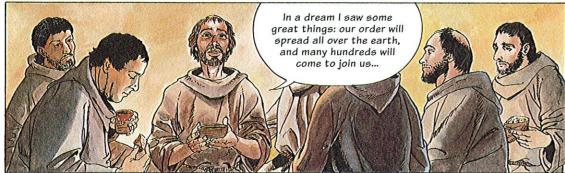






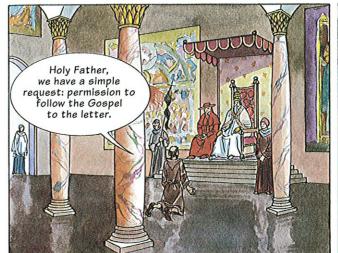






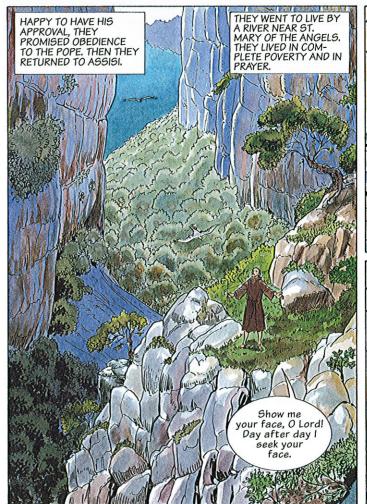
IF THEY WERE TO GROW SO MUCH, THEY NEEDED TO HAVE AN OFFICIAL RULE. SO A DOZEN BROTHERS WENT TO ROME. THE BISHOP OF ASSISI KNEW A CARDINAL THERE WHO INTRODUCED THEM TO POPE INNOCENT III.

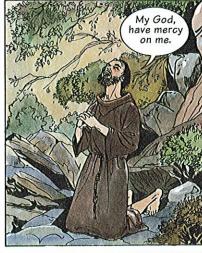


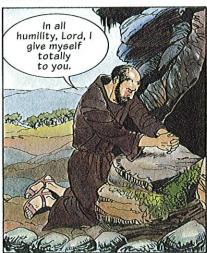




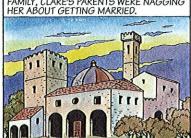




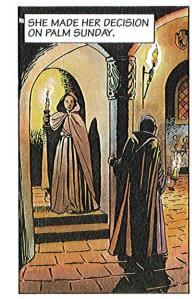




THE BEGINNING OF THE YEAR 1212, IN THE HOME OF THE WEALTHY OFFREDUCCIO FAMILY, CLARE'S PARENTS WERE NAGGING HER ABOUT GETTING MARRIED.



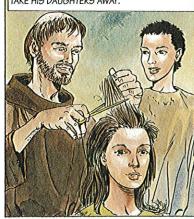


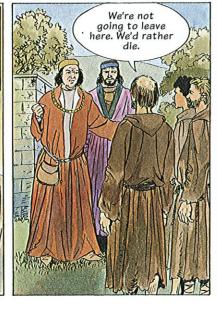






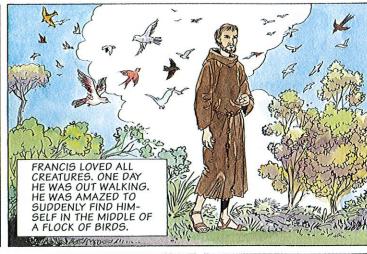
THE "POVERELLO" CUT CLARE'S HAIR AND GAVE HER A ROUGH HABIT LIKE THE ONES THE BROTHERS WORE. CLARE'S PARENTS WERE FURIOUS. THEY BECAME EVEN MORE ANGRY WHEN HER YOUNGER SISTER CATHERINE ALSO JOINED FRANCIS, SHE TOOK THE NAME OF AGNES AS A POOR CLARE. COUNT OFFREDUCCIO CAME TO TAKE HIS DAUGHTERS AWAY.

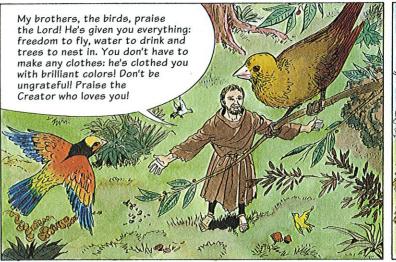






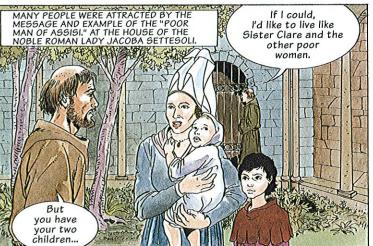


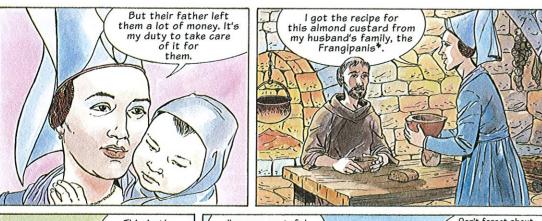


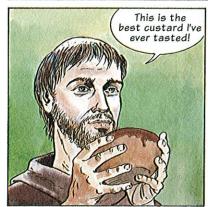




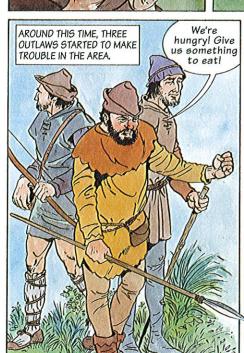


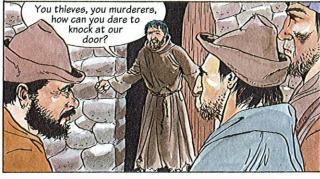








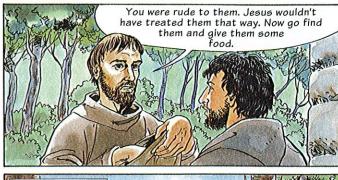






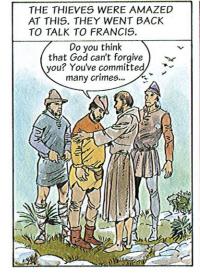
* THIS BECAME THE NAME OF AN ALMOND CAKE CALLED "FRANGIPANE."
** TODAY THESE LAY FOLLOWERS OF FRANCIS ARE KNOWN AS THE SECULAR FRANCISCAN ORDER.





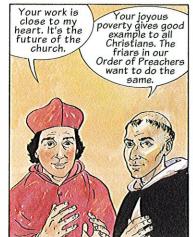


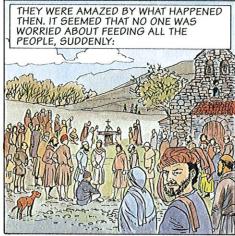




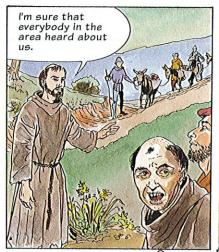






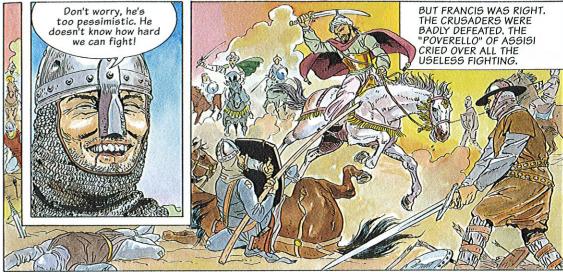


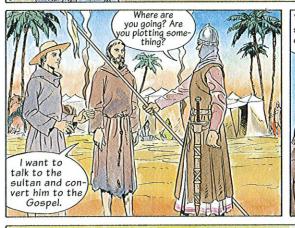


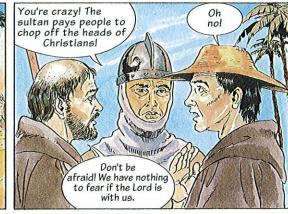








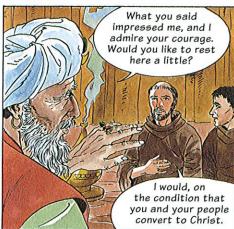


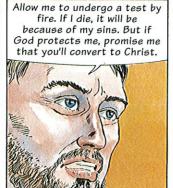


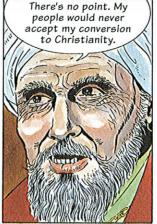


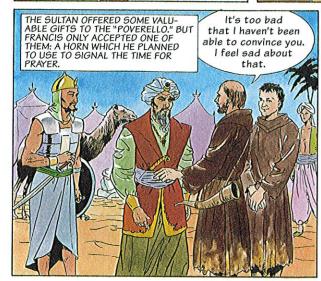


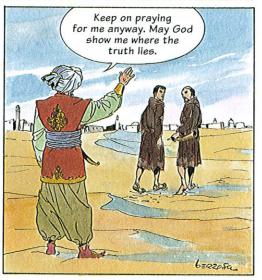


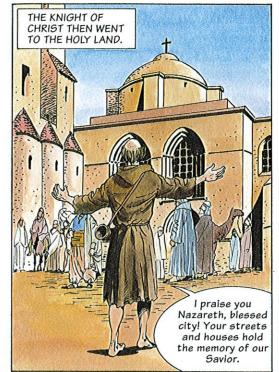








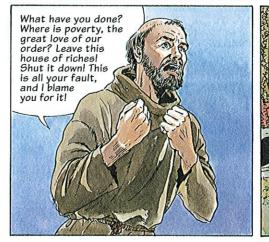


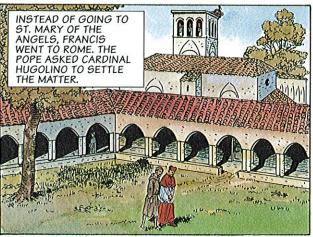




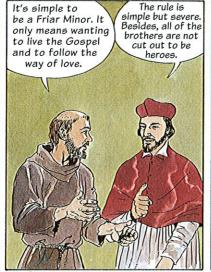


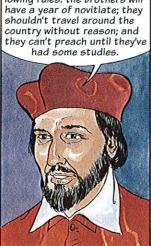






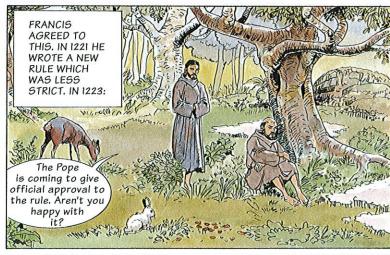


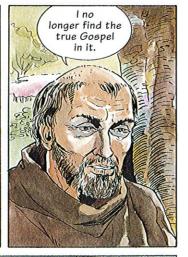


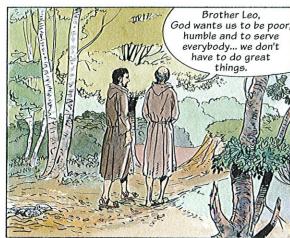


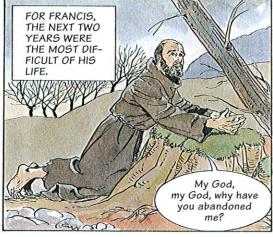
ask you to agree to the fol-

lowing rules: the brothers will

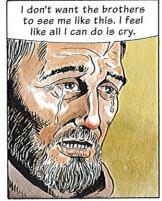




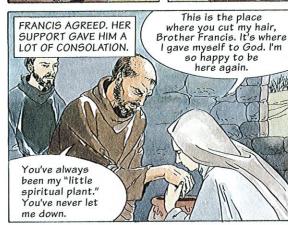


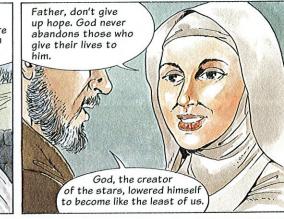






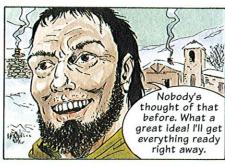




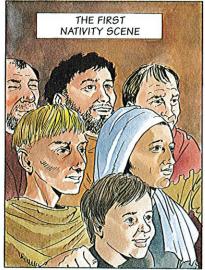






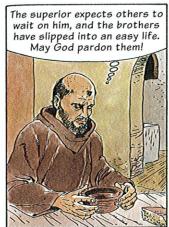




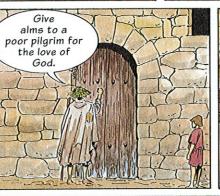




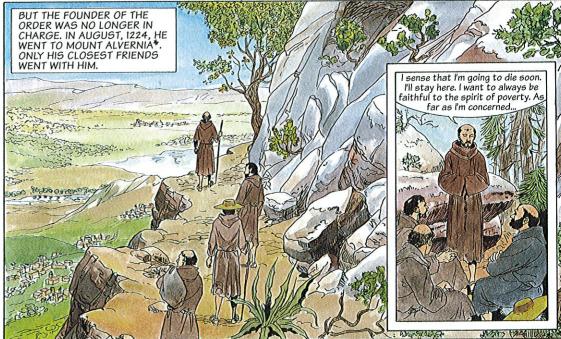
* THIS SUCCESSOR OF FRANCIS WAS NOW HEAD OF THE ORDER.



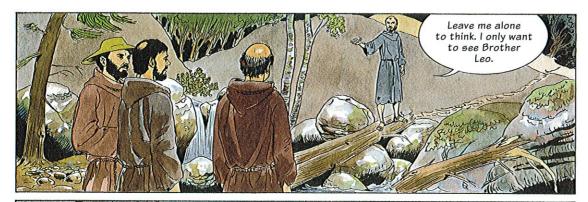


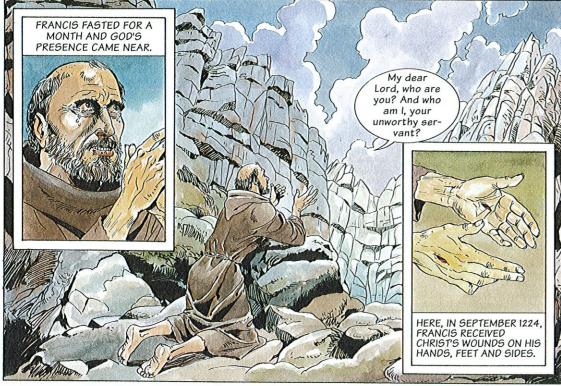


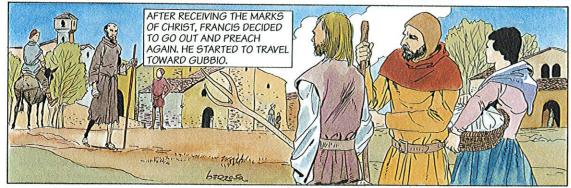


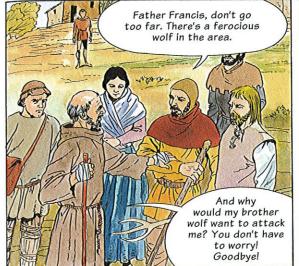


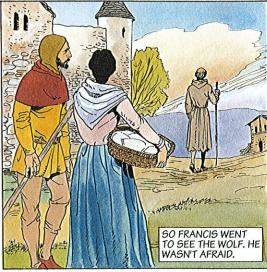
* ABOUT 62 MILES NORTHWEST OF ASSISI.





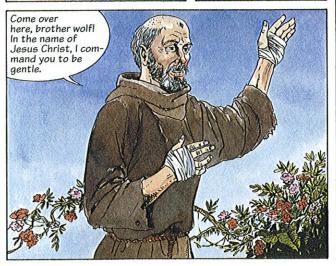




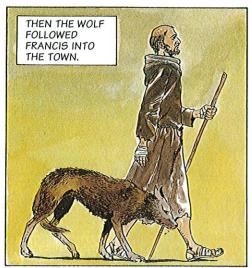




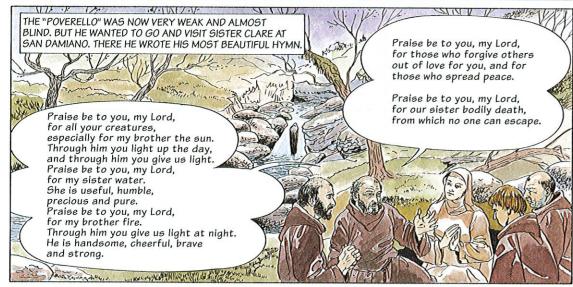


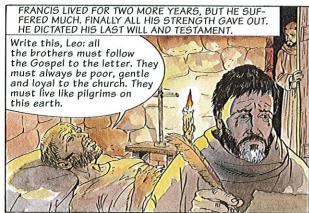


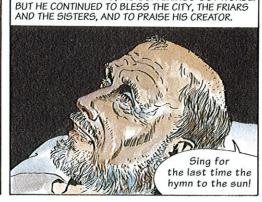




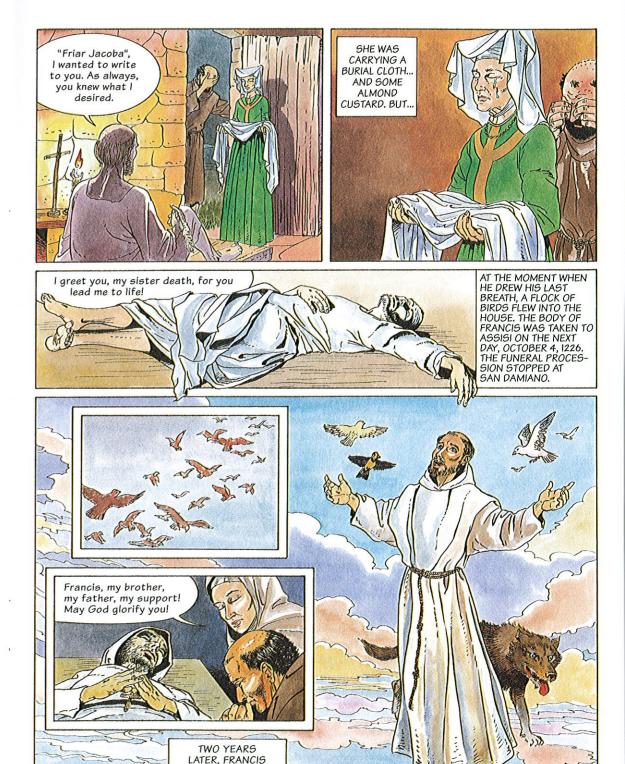








IN HIS LAST FEW DAYS, HIS SUFFERINGS GOT WORSE.



WAS CANONIZED.

bERZOSa

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